



## Health and Social Care Scrutiny Committee

**Date:** WEDNESDAY, 17 JANUARY 2024  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Deputy Christopher Boden (Chairman)  
David Sales (Deputy Chairman)  
Michael Hudson  
Andrew Mayer  
Deborah Oliver  
Deputy Alpa Raja

**Enquiries:** [Jayne.moore@cityoflondon.gov.uk](mailto:Jayne.moore@cityoflondon.gov.uk)

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

Accessing the virtual public meeting:

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

This meeting is available here: [https://youtube.com/live/\\_JaPS5ggf1g?feature=share](https://youtube.com/live/_JaPS5ggf1g?feature=share)

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year.

Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

# AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the meeting of 04 October 2023.

**For Decision**  
(Pages 5 - 10)

4. **NEAMAN PRACTICE UPDATE**

To view the presentation of the Neaman Practice Manager following the improvement plan.

**For Information**

5. **UPDATE ON VIRTUAL WARDS**

To view the presentation of the Programme Lead – Unplanned Care, City and Hackney NHS North East London.

**For Information**

6. **UPDATE ON CURRENT END-OF-LIFE SUPPORT AND IMPACT**

To view the presentation of:

- Programme manager, Start Well and Age Well, City and Hackney Place-based Partnership, NHS North East London;
- Joint CEO and Director of Clinical Services, St Joseph's Hospice; and
- Joint Director of Operations, City and Hackney GP Confederation.

**For Information**

7. **CHILDREN'S SOCIAL CARE SELF EVALUATION FRAMEWORK**

To receive the report of the Executive Director, Community & Children's Services.

NB: Appendix to this paper is non-public.

**For Information**  
(Pages 11 - 64)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**